

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Springs International School ,Tana
2	AFFILIATION NO.(IF APPLICABLE)	931302
3	SCHOOL CODE (IF APPLICABLE)	76283
4	COMPLETE ADDRESS WITH PIN CODE	Tana Mampad P.O Malappuram Kerala, MALAPPURAM , KERALA - 676542
5	PRINCIPAL NAME	CHITRAKALA K
6	PRINCIPAL QUALIFICATION	MA English, Ma Sociology B.Ed
7	SCHOOL EMAIL ID	mail@thespringsschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9526396141

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.thespringsschool.in/documents.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.thespringsschool.in/documents.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.thespringsschool.in/documents.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.thespringsschool.in/documents.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.thespringsschool.in/documents.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.thespringsschool.in/documents.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.thespringsschool.in/documents.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.thespringsschool.in/documents.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.thespringsschool.in/documents.html
2	ANNUAL ACADEMIC CALENDER	https://www.thespringsschool.in/documents.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.thespringsschool.in/documents.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.thespringsschool.in/documents.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.thespringsschool.in/documents.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHITRAKALA K
2	TOTAL NO. OF TEACHERS	49

	PGT	6
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	SUJITHA T
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUJITHA T

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	46	46	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	25

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=cFLdtLpShAM
---	---------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------